



## JOIN LSC FOR THE ANNUAL JACK KALASKY MEMORIAL AUCTION



**When:** Thursday, February 22, 2018  
6:30PM-9:00PM (or until auction concludes)

**Where:** Loxley's / Heritage Hotel Lancaster  
500 Centerville Road, Lancaster

**Cost:** Free

**Info:** Devera Kazmerski | (717) 371-1178 | [devykaz@aol.com](mailto:devykaz@aol.com)

(See Page 3 For Details)

**Reminder:** 2018/2019 LSC Board Member nominations are open. Please consider offering some of your time to volunteer with helping the club.

### CALENDAR OF UPCOMING EVENTS

#### HAPPY HOURS (6PM)

2/2 - Stockyard Inn, Lancaster  
2/9 - Station House Tavern & Sports Bar, Lancaster  
2/16 - Creekside Cafe, Columbia  
2/23 - Alley Kat, Lancaster  
3/2 - Horse Inn, Lancaster

### SKI CLUB MEETINGS/EVENTS

2/22 - Membership Meeting & LSC Charity Auction @ Loxley's  
3/15 - Membership Meeting @Tellus360  
4/21 - Spring Dance @ Conestoga Country Club, Lancaster

### SKI CLUB TRIPS 2018

~~1/12-1/22 Andorra & Barcelona~~  
2/2-2/4 Gore Mountain, NY  
2/10-2/17 Lake Tahoe, CA  
2/23-2/25 Killington, VT  
2/28-3/4 Utah Adventure, UT

Day Bus Trips:  
~~4/26 Elk Mountain, PA~~  
2/11 Blue Knob, PA  
3/9 Seven Springs, PA

Drive-Up/Carpool Trips:  
2/7-2/9 Windham Mountain, NY  
2/21 Jack Frost/Big Boulder, PA  
2/27 Whitetail, PA

## The Prez Sez:

Welcome to winter in PA! We have some cold days and some warmer cold days. We have had some snow and we have wished for more. The nice thing is, we can easily travel to where the snow is deep and the weather is perfect for skiing and boarding. Our day trips are literally filling up as we anxiously anticipate the snowfall. The weekend trips are ready to go and should have great conditions up north. Those of you that are heading to further destinations must be grinning from ear to ear. Hearing reports of snowfall measured in feet is always a good way to start a trip. If you are still waffling on joining a trip, just do it! Contact the trip leaders and sign up!

Our club's big fundraiser, the Jack Kalasky Memorial Auction is coming up in February. This year, it is one week later than normal. It will be held on February 22, 2018. This was adjusted because most of Lancaster County is apparently signed up to go on Devera's trip to Lake Tahoe during our usual ski club meeting week. We want to make sure we have the best attendance we can for the auction. Last year's donation totals were Off. The. Charts. and we want to repeat that again this year. If you have items to donate, please contact Devera and let her know. If you want to bid on some fun items, come out on the 22nd and bid early and often. ALL of the proceeds go to our worthy charities.

If you are excited about events that our club organizes - anything from trips, to parties, to fundraisers, and more, and you would like to be involved, we have room for you. Think about joining our Board of Directors, or becoming a committee chair - these can be very rewarding positions. We also are always in need of helpers and assistants to make sure our events go as smoothly as possible. Please inquire with myself or any of the other Board members for details on how to get involved.

I am looking forward to seeing you on the slopes!

Patrick Lever  
LSC President

[ptlever@comcast.net](mailto:ptlever@comcast.net) | (717) 887-2263

## About the Newsletter:

Visit our website [www.lancasterskiclub.net](http://www.lancasterskiclub.net) for the web newsletter, to download application forms, and for more information on all trips and social activities.

The print version will be mailed to all members every other month beginning May, 2013; however, the web newsletter will be updated monthly on our website.

If you have any suggestions regarding the newsletter, please contact Jason Frederick at [jayandjason@gmail.com](mailto:jayandjason@gmail.com).

And don't forget to check out LSC on Facebook and Meetup! Also, watch your email for our weekly E-blasts!

### WELCOME NEW MEMBERS (FOR THE FIRST TIME!!)

Richard Korby  
Brooke Erwin  
Nancy Schuit  
Richard & Sylvia Foulk  
Robert Zook  
Kevin Ayers  
Jonah, Amie, Jack, & Logan Mull

Upon joining the club, please visit the LSC Peddler. Simply redeem your coupon at one of the regular club meetings to receive your complimentary gift.

**LSC membership runs from March 1 through April 30 of the following year.**

If you changed your mailing and/or email address, please send your new information to: Kris Miller / Membership Chair, so you can continue to receive the flyer & update emails: [kmdoman@live.com](mailto:kmdoman@live.com).



Follow us on  
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Join us on  
Meetup... Search  
"Lancaster Ski Club"

### LSC Board of Directors

**President: Patrick Lever 887-2263**  
[ptlever@comcast.net](mailto:ptlever@comcast.net)

**Vice-President: Chris Lapes 858-0694**  
[chris.lapes@gmail.com](mailto:chris.lapes@gmail.com)

**Treasurer: Brian Leatherman 646-584-8161**  
[bcleatherman@gmail.com](mailto:bcleatherman@gmail.com)

**Secretary: Roger Brubaker 629-6837**  
[rbrubaker@wilcoelectric.com](mailto:rbrubaker@wilcoelectric.com)

**Membership Chair: Kris Miller 575-3835**  
[kmdoman@live.com](mailto:kmdoman@live.com)

**Flyer Chair: Jason Frederick 371-5792**  
[jayandjason@gmail.com](mailto:jayandjason@gmail.com)

**Trip Chair: Jon Doman 572-3457**  
[jkdoman@aol.com](mailto:jkdoman@aol.com)

**Social Chair: Devera Kazmerski 371-1178**  
[devykaz@aol.com](mailto:devykaz@aol.com)

**Past President: Gee Kalasky 533-4262**  
[gkalasky@gmail.com](mailto:gkalasky@gmail.com)

### LSC Committee Chairs

**Programs: Don Benninger 390-0622**  
[dhenninger@verizon.net](mailto:dhenninger@verizon.net)

**Web Master: Jim O'Brien 618-8449**  
[jtob1@comcast.net](mailto:jtob1@comcast.net)

**Peddler: Maynard Bacon 475-0000**  
[ambaconiii@yahoo.com](mailto:ambaconiii@yahoo.com)

**Public Relations: Jay Mast 592-8992**  
[jayandjason@gmail.com](mailto:jayandjason@gmail.com)

**EPSC Rep: Jon Doman 572-3457**  
[jkdoman@aol.com](mailto:jkdoman@aol.com)

**Race Coordinator: Roger Brubaker 629-6837**  
[rbrubaker@wilcoelectric.com](mailto:rbrubaker@wilcoelectric.com)

**Special Olympics: Vic Martell 575-4146**  
[vmartell@comcast.net](mailto:vmartell@comcast.net)

### LSC MONTHLY BOARD MEETING

**Tuesday February 20, 2018**  
**7:00PM**

Roger Brubaker  
2816 Mimosa Lane  
Lancaster PA 17601

(717) 629-6837  
[rbrubaker@wilcoelectric.com](mailto:rbrubaker@wilcoelectric.com)

Board meetings are open to all LSC club members. Please contact the board president to let them know you are planning to attend.

# ANNUAL JACK KALASKY MEMORIAL AUCTION

**Thursday, February 22 2018 at LOXLEYS 7:30pm**  
**Social Meet-n-Greet 6:30pm-7:30pm**

We are asking all members to participate by asking restaurants and bars, LSC Happy Hour locations, Bike & Ski shops, or any store you frequent, to please consider donating a gift card to this Wonderful Event. Last year's Auction **raised** a whopping **\$7682.50!!** This is Phenomenal!!! We could NEVER have met this goal without all our dedicated members and guests participating and providing items for the auction, as well as bidding on these same items. THANK – YOU!!

Gift baskets of any kind sell well, hand-crafted items and collectibles, artwork, wines and specialty gifts made by our members sell well also. Please consider donating a dinner, wine-tasting, brunch, picnic, or outing at your home as these items bring in the most money. We will also accept gently used, clean, like-new ski jackets, or skis and poles not more than three (3) years old.

Please contact Devera Kazmerski, via email: [Devykaz@aol.com](mailto:Devykaz@aol.com), text or phone 717-371-1178, with items you will be donating **No later than Friday Feb 16, 2018**. Please feel free to contact Devera with any questions or concerns, and be prepared to provide an estimated value for each individual item.

\*\*Please note that the Annual Jack Kalasky Memorial Auction is **not the 3<sup>rd</sup> Thursday** this year as it always has been but **is the 4<sup>th</sup> Thursday** of the month. This is due to Devera running both the Lake Tahoe Ski Trip Feb 10-17<sup>th</sup>, and also this year's Auction.\*\*

See you at the Auction – Don't forget your checkbook!!

Devera Kazmerski, Social Chairperson  
 (717) 371-1178 | [devykaz@aol.com](mailto:devykaz@aol.com)

Here are some items on the auction block at press time...



No	Item
1	Hershey's Chocolate Basket
2	Three (3) \$50 Gift Certificates - Lombardos, each \$50
3	Lancaster Tennis & Yacht/Tennis Club Court 7 - \$50 Gift Certificate
4	Isaac's \$40 Gift Certificate
5	Valentino's \$50 Gift Certificate
6	Ciro's \$40 Gift Certificate
7	Bonefish Grill \$75 Gift Certificate
8	The Loft Gift \$75 Gift Certificate
9	Trio Bar & Grill \$50 Gift Certificate
10	Forry's Country Store - 3 lb box Hammonds Pretzels
11	Villa Nova West \$20 Gift Certificate
12	Centerville Diner \$20 Gift Certificate
13	Arooga's \$20 Gift Certificate
14	Two (2) \$10 Gift Certificates - Smith's Hotel & Sandwich Shop
15	Two (2) \$20 Gift Certificates - Union Station Grill
16	Two (2) \$15 Gift Certificates - Black Knight Tavern & Grill
17	Bully's On Union \$40 Gift Certificate
18	Black Olive Family Diner \$25 Gift Certificate
19	Two (2) Silver Spring Family Restaurant \$20 Gift Certificates
20	Louis Family Restaurant \$20 Gift Certificate
21	Carlos & Charlies \$25 Gift Certificate
22	Georges Family Restaurant & Pizza Grill \$25 Gift Certificate
23	Positive Image Hair Design \$50 Gift Certificate & \$15 Hair Products
24	Railroad House \$50 Gift Certificate

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## Trip Committee Update

We hope that everyone is enjoying the ski and snowboarding season. From all reports that we have heard from our trip participants on the trip to Andorra/Barcelona with the Merck Ski Association, the trip participants all had a great time. We look forward to hearing more about the trip in next month's flyer. The day trip to **Elk Mt** (Fri. Jan.26<sup>th</sup>) with Chris Lapes leading the group was 100% full and they had a great trip with good conditions and a blue bird day.

Next up is our first of two weekend trips: **Gore Mountain** (Feb.2-4, 2018) with Jason Frederick as the trip leader. There is still time to sign up for this trip and Jason is **looking for a single female** at this time. Our second weekend trip is to "The Beast of the East" **Killington** (Feb.23-25, 2018) with Kris Miller as the trip leader. We still have openings on this trip so please contact Kris to sign up.

Our next day trip is to **Montage** (Sun. Feb.11<sup>th</sup>). We would like to thank the Special Olympic Athletes and their coaches for joining us on this day trip. This would be a great opportunity to make some turns with the athletes that we support and to help to cheer them on this year during their upcoming competitions. Please contact Kris Miller to sign up. The day trip to **Seven Springs** (Fri. March 9th) with Dean Vitatoe still has a few openings so please send your checks ASAP to get signed up.

We have a great group of people who have signed up to go on our **Zermatt Utah Adventure** (Feb.28- March 4, 2018). Our trip participants will not only have three great mountains to ski/board, but an opportunity to swim and or scuba-dive in a Geo Thermal Crater.

Buses depart for trips from the Skyline Pool Parking lot on Eden Road (across from the Eden Resort). Please remember to park in a grouped area assigned by the trip leader at the Skyline Pool parking lot.

The Trip Committee will start working on trips for next year and we would love to get your input. Please fill out the trip surveys to help us with future planning of trips. If you did not have an opportunity to go on any of the trips this year but you may have a suggestion on a destination, please reach out to someone on the Trip Committee and let us know. Trip committee members: Roger Brubaker, Dean Vitatoe, Devera Kazmerski, Don Benninger, Kris Miller, Brian Leatherman, and Jon Doman.

If you have any questions concerning the trips, trip application, sign up policy, or would to participate on the trip committee or be considered for a trip leader, please contact me.

Jon Doman, Trip Chairperson  
(717) 572-3457 | [jkdoman@aol.com](mailto:jkdoman@aol.com)

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## 2017-2018 Day Bus Trips

### Montage Mountain – Sunday February 11, 2018

Price: \$85.00/person (18+) / \$79.00/person (17 & Under)

Trip Leader: Kris Miller

1124 Willow Street Pike

Lancaster PA 17602

717-575-3835 or [kmdoman@live.com](mailto:kmdoman@live.com)



### Seven Springs – Friday March 9, 2018

Price: \$95.00/person

Trip Leader: Dean Vitatoe

3182 Greentree Drive

Lancaster PA 17601

717-468-9653 or [dvitatoe@wohlsen.com](mailto:dvitatoe@wohlsen.com)



A non-refundable deposit of \$40/person (check made payable to the Lancaster Ski Club) is needed to reserve your seat on the bus along with a signed trip application form. Trip price includes: bus transportation, lift ticket, limited snacks on the bus, and bus driver tip. Please feel free to bring your own snacks and beverages. Coolers are permitted, but should be reasonably sized and cannot obstruct the aisle.

All day trips will depart Lancaster at 6:00AM from Skyline Pool on Eden Road across from The Eden Resort. The Montage trip will depart the mountain at 5:00PM and the Seven Springs trip will depart the mountain at 7:00PM. The Seven Springs day lift ticket is valid until 7:00PM.



**ENJOY A LONG WEEKEND ADVENTURE IN UTAH**  
**With an Opportunity to go Scuba-Diving!! Yes-Scuba-Diving**

**When? Wed. February 28 through Sun. March 4, 2018**

**How Much? Price is: \*\$1119.00pp/dbl. occupancy**

**Trip includes:** Roundtrip bus transportation Lancaster to BWI and SLC Airport to the Zermatt Utah Resort & Spa, Roundtrip Air on Southwest Airlines (**No Baggage Fees**), 4 nights lodging at the Zermatt Utah Resort & Spa, Baggage Handling, Daily Breakfast, & Welcome Reception!

**Lodging** is at a 4 star hotel and villa property and offers a Full Service Spa & Wellness Center, indoor-outdoor pool, hot tubs, 2 restaurants, a bar and bakery all on site. Sports recreational activities available: **\*Skiing/ Boarding, Scuba-Diving/Swimming in a Geo-Thermal Crater**, snowmobiling, ice castles, ice skating, snowshoeing, horseback riding, sleigh rides, **Cross-Country Skiing**, tubing and bowling.

\*Add \$250pp for 3 days skiing/boarding with one day skiing/boarding each at Sundance and Park City and one day of skiing at Deer Valley with roundtrip transportation included from the Zermatt Utah Resort & Spa.

**Mountains** Set against Utah's 12,000-foot Mount Timpanogos, **Sundance Mountain** features 42 runs for skiers/boarders to explore; over 450 acres of terrain suitable for any skill level. 35% Beginner, 45% Intermediate & 20% Advanced/Expert. **Park City** is the largest ski area in the US with over 7,300 acres, 300+ trails, 9% Beginner, 51% Intermediate & 40% Expert for skiers/boarders to enjoy. **Deer Valley** offers 101 skier-only trails over 2026 acres with 27% Beginner, 41% Intermediate & 32% Advanced/ Expert.

*Enjoy this long weekend Western adventure/get away. Indulge in a 4 Star Spa Resort that also offers you an opportunity to Scuba-Dive and or Swim in a Geo-Thermal Crater. WOW! Please sign up early as this trip is sure to sellout. Only 44 seats are available for this Extraordinary Utah Adventure/ Get Away.*

Please contact Jon Doman, Trip Leader, with any questions. 717-572-3457 or jkdoman@aol.com

**Payment Schedule**

\$200 Initial Deposit  
 \$400 Due By Sept.29, 2017  
 \$400 Due By Oct.27, 2017  
 Bal. Due By Dec.8, 2017

**Cancellation Policy**

\$100 Fee prior to Sept.28, 2017  
 \$300 Fee Sept.29, 2017- Oct.26, 2017  
 \$500 Fee Oct.27, 2017- Dec.7, 2017  
 NO REFUND after Dec.8, 2017

Trip insurance is recommended on all trips and is available upon request. Any fuel surcharges, taxes, and/or supplements added after the initial pricing of trip at sign-up, are sole responsibility of trip participant.

*Please read and sign the sign-up policy before making your deposit.*

Make checks payable to: Lancaster Ski Club and mail to: Jon Doman, 260 Carmen Dr., Collegeville, PA. 19426

*Killington*



# Killington, VT

February 23-25, 2018

**Prices: \$499.00pp/ dbl. Occupancy | \$449.00pp/ triple occ. | \$429.00pp/ quad occ.**

- For triple and quad pricing you must sign up as a full unit-

## **Trip includes:**

- Roundtrip Motorcoach Transportation
- 2 Nights lodging at Killington Mountain Inn
- Breakfast daily
- 2 day lift ticket
- Dinner Sat. night - Pizza and Salad Buffet, Drink ticket valid for your choice of a beer, glass of wine, and well drinks only
- Snacks & beverages (non-alcoholic) on the bus

## **Mountain Features:**

"Beast of the East" welcomes you! Six base lodge areas, home of the K-1 Express Gondola, home of the longest, steepest mogul trail in the East, 1,977 skiable acres, 212 trails, 28 lifts, 7 terrain parks. The beast is waiting for you to see what all it has to offer!

## **Payment Schedule:**

\$50.00 Initial Deposit  
\$150.00 Due by Oct.6, 2017  
\$150.00 Due by Dec.1, 2017  
BAL. DUE by Feb.2, 2018

## **Cancellation Policy:**

\$25.00 Prior to Oct.6, 2017  
\$100.00 Oct.6, 2017- Nov.30, 2017  
\$175.00 Dec.1, 2017- Feb.1, 2018  
NO REFUND after Feb.1, 2018

Trip insurance is recommended on all trips and is available upon request.

\* Any fuel surcharges, taxes, and/or supplements added after the initial pricing of trip at sign-up, are sole responsibility of trip participant. \*

**Make checks payable to:** Lancaster Ski Club and mail along with a signed trip application to trip leader:

**Kris Miller**  
1124 Willow Street Pike, Lancaster Pa 17602  
kmdoman@live.com  
717-575-3835

## LANCASTER SKI CLUB TRIP APPLICATION FORM

Please **PRINT** all information and send **this form** along with your **deposit** (check made payable to the **LANCASTER SKI CLUB**) and a **copy of your passport and/or drivers license** (if air travel is involved) to the trip leader. (You may photocopy this form as many times as needed.)

TRIP NAME \_\_\_\_\_ CHECK # \_\_\_\_\_ AMOUNT \_\_\_\_\_

FULL NAME(S)(as on driver's license or passport) \_\_\_\_\_

STREET \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PHONE (CELL) \_\_\_\_\_ (HOME) \_\_\_\_\_ E-MAIL \_\_\_\_\_

NAME OF PERSON(S) YOU WISH TO ROOM WITH \_\_\_\_\_

ROOM (CIRCLE ONE): SINGLE / DOUBLE / TRIPLE / QUAD # OF RENTALS \_\_\_\_\_ # OF LESSONS \_\_\_\_\_

**EMERGENCY CONTACT:** NAME: \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_

PHONE (CELL) \_\_\_\_\_ (HOME) \_\_\_\_\_ E-MAIL \_\_\_\_\_

STREET \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

HEALTH INSURER \_\_\_\_\_ PHONE \_\_\_\_\_ POLICY # \_\_\_\_\_

**I/We, the Undersigned, have read, understand and will abide by all trip provisions and conditions as set forth in the official trip materials, the Trip Sign-Up Policy, the Release of Liability, the Trip Change Policy, the LSC By-laws and the LSC Constitution.**

**SIGNATURE(S)** \_\_\_\_\_ **DATE** \_\_\_\_\_

**SIGNATURE(S)** \_\_\_\_\_ **DATE** \_\_\_\_\_

### TRIP SIGN-UP POLICY

#### **1. ELIGIBILITY:**

A. Weekend and major trips are only open to LSC members unless otherwise designated by the Board of Directors ("BOD"). Day trips will be open to non-members 30 days after they are open to members. For the purposes of trip eligibility, a person is considered a member upon receipt of their membership application and dues.

B. Trips are open to eligible Adult (21 and over) and Junior (18-21) members. Family members less than 18 years of age are eligible to participate on trips (unless the trip is designated as "Adults only"), but must be accompanied by a parent or guardian. Grandchildren of eligible members under age 18 are included as family members.

#### **2. CONFIRMATION AND PAYMENTS:**

A. Sign-up for all club trips must include a valid check (no cash) for the initial deposit and a completed application form.

B. Trips will be filled as follows: Applications received by US Mail will have first priority and will be accepted in the order of postmark date, beginning with the opening date as announced in the LSC *Steep and Deep* publication. Applications postmarked prior to the opening date are invalid and will be returned. Hand-delivered applications will be recorded after postmarked ones of that same date, in the order that they are received. Metered, uncanceled and illegibly postmarked mail will be considered as postmarked the day before delivery.

C. If there are more applications with the same postmark than available spaces, a lottery system will be utilized. Delayed mail received more than 7 days after the postmark date will not receive priority over other applications already received.

D. The initial deposit amount and the schedule for the remaining payments will be stated in the official announcement for each trip. **A \$10.00 per week late fee applies for all payments not received or postmarked by the due date.**

E. Returned checks will subject applicant to a \$25.00 penalty plus actual bank charges incurred by LSC. Further, the status of any participant whose check is returned will be determined to be unpaid until the original check and all related charges are satisfied. Actions to be taken as a result of the unpaid status of the participant will be at the discretion of the BOD on a case-by-case basis, as stated the LSC Bylaws.

#### **3. CANCELLATIONS:**

A. If a trip participant cancels off a trip, it is the participant's responsibility, not the trip leader's, to find a replacement. The participant **MUST** contact the trip leader to give notification of their desire to cancel and get the names of those on the waiting list.

B. The cancellation policy covering costs, penalty fees and refunds will be stated in the official announcement for each trip.

C. LSC shall not be responsible for trip cancellations or delays due to events or conditions not within the control of LSC. In such an event, the trip chairperson and trip leader will make every effort to recovery any costs. To the extent that such costs are able to be recovered, appropriate refunds may be made to the trip participants at the discretion of the BOD. Optional travel insurance is available through various insurance companies.

#### **4. ROOM REQUESTS:**

A. Room requests should be specified on the application form. Although every effort will be made to honor these requests, we cannot guarantee them due to lodging configurations.

B. Trip Applicants are encouraged to sign up as a full unit. If the applicant does not have a full unit they must be willing to accept and pay for the best available rooming option as determined by the trip leader.

**5. RELEASE OF LIABILITY:** By signing this trip application form the following stipulations apply. It is understood and accepted that skiing/boarding is an inherently dangerous sport with associated risks. All such risks are assumed, whether skiing/boarding or non-skiing. LSC, its Board of Directors or trip leaders shall not be held responsible for any claims, injuries, or losses of any kind as a result of participation in this trip or activity.

**6. TRIP CHANGE POLICY:** The Lancaster Ski Club reserves the right to make changes in trip details where such changes are in the best interest of the Lancaster Ski Club and the trip participants. Neither Lancaster Ski Club nor its representatives assume any obligation or responsibility for any matters not within their control. **Any fuel surcharges/taxes and/or supplements added after the initial pricing of the trip at signup are the sole responsibility of the trip participant.**

**7. ILLEGAL DRUGS AND ALCOHOL POLICY:** LSC and its members will strictly adhere to any and all Foreign Countries, U.S. Federal and state laws regarding the use of alcoholic beverages and/or illegal drugs. As stated in the LSC constitution and by-laws, membership may be revoked by the Board of Directors for behavior not consistent with good sportsmanship or otherwise detrimental to the reputation of the Club.

Updated 7/27/2016

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Closed Feb 21 to 27; Reopen Feb 28

**M-W-F 5PM TO 9PM**

**SATURDAY 1PM TO 5PM**



**Special Olympics**  
*Pennsylvania, Lancaster County*

Beyond the donations that LSC makes on behalf of the club, our local Special Olympics Ski Team welcomes any personal, private donations that club members may desire to make individually.

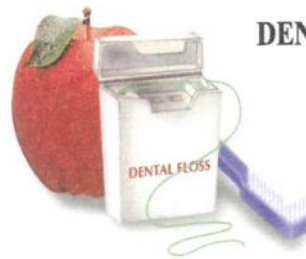
Donations may be made out and then mailed to:

**Special Olympics Lancaster County**  
PO Box 7442  
Lancaster, PA 17604

To direct your donation to the ski program, please write "Ski Team" in the check memo.

**STEVEN J. RHEAULT, DMD**

**DENTAL HEALTH ASSOCIATES**



951 Rohrerstown Road  
Lancaster, PA 17601

717-394-9231



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Lancaster PA 17603  
(717) 393-2020

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(717) 464-5695

Mobile (717) 203-3226  
Email brhine@ptd.net

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Lancaster Ski Club  
 P.O. Box 7861  
 Lancaster PA 17604-7861

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 PERMIT #163



**MEMBERSHIP APPLICATION 8/17**



Make checks payable to Lancaster Ski Club  
 Mail to: P.O. Box 7861, Lancaster PA 17604-7861

TYPE OF MEMBERSHIP (check one):

- Adult Single Membership: \$25.00 (One person, 21+ years old)
- Family Membership: \$35.00 (Adult[s] w/under 18 children- same address)
- Junior Membership: \$25.00 (One person, 18-21 years old)

NEW MEMBER  
 RENEWAL

Membership Terms:  
 1) Purchased **BEFORE** March 1<sup>st</sup> of the current year **EXPIRES** on APRIL 30<sup>th</sup> of the current year.  
 2) Purchased **AFTER** MARCH 1<sup>ST</sup> of the current year will **EXPIRE** APRIL 30<sup>TH</sup> of the next year.

NAME		CELL PHONE	
Email Address			
SPOUSE (if applicable, for Family membership):		SPOUSE CELL PHONE	
Spouse Email Address			
Other family members (for Family membership):		HOME PHONE	
STREET ADDRESS		CITY	STATE ZIP +4
<input type="checkbox"/> CHECK HERE IF YOU PREFER NOT TO HAVE YOUR INFORMATION PUBLISHED IN THE SKI CLUB DIRECTORY			

*By signing below, applicant agrees to abide by the Lancaster Ski Club's By-Laws and Policies (available on the Web Site):*

Applicant's Signature \_\_\_\_\_ New Member Sponsor \_\_\_\_\_  
 Date \_\_\_\_/\_\_\_\_/20\_\_\_\_