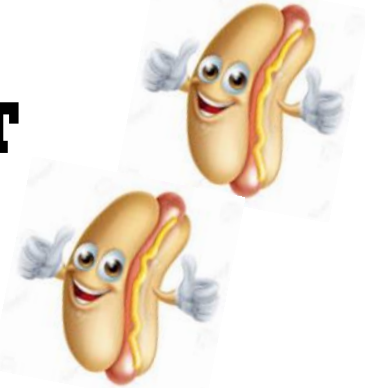




## 54<sup>th</sup> ANNUAL LSC CORN ROAST AT 'THE DELL'



**When:** August 18th 4:00PM to 11:00PM

**Where:** The Dell  
137 Longenecker Road  
Mount Joy, PA 17552

**Cost:** Members - \$10  
Non-Members (Guests) - \$15

**Info:** Devera Kazmerski | (717) 371-1178 | [devykaz@aol.com](mailto:devykaz@aol.com)

Page 3 for more information!

## Membership Year Ended April 30

*Two ways to renew:*



- 1) Use the form on the back of this newsletter and mail to LSC, or
- 2) Renew online at [www.lancasterskiclub.net](http://www.lancasterskiclub.net)

### CALENDAR OF UPCOMING EVENTS

#### HAPPY HOURS (6PM)

8/3 - Smith's Hotel @ Columbia  
8/10 - TJ Rockwell's American Grill &  
Tavern @ Elizabethtown  
8/17 - The Brasserie Restaurant/Bar  
8/24 - Tellus360 Green Rooftop  
8/31 - The Pressroom

### SKI CLUB MEETINGS/EVENTS

8/18 - Annual LSC Corn Roast  
9/9 - Moondancer Winery Folk  
Festival  
9/15 - Show 'N Go Bike Ride  
9/20 - Membership Meeting @  
Loxley's  
10/5 - Lehigh Valley Wine Bus Trip  
10/19 - Annual Ski Expo  
11/15 - Membership Meeting @  
Loxley's

### SKI CLUB TRIPS 2018/2019

~~6/8-6/10 Jim Thorpe, PA~~  
Major Trips:  
1/26-2/2 Mount Bachelor, OR  
2/20-2/24 Winter Park, CO  
3/16-3/23 Snowmass/Aspen, CO

Weekend Trips:  
1/10-1/13 Hunter/Windham, NY  
3/29-3/31 Mount Snow, VT

Day Bus Trips:  
Stay tuned!

# The Prez Sez

I cannot believe it but summer will be coming to a close soon. The children will soon be back in school and the weather will start to turn a little bit milder. I hope everyone is having an exciting summer and making the most of the season and everything it has to offer. One of my favorite things about summer in our region is the abundance of local fruits and vegetables. I'm sure most of you would agree that some of the best tomatoes come from Washington Boro.

When it comes to popular summer vegetables that can only mean one thing, corn! I have learned from living in Lancaster County over the past ten years that not only do we grow corn but a lot of it. If you find yourself lost on a country road or paved over tractor path it might seem as if the corn goes on forever. If you drive far enough and long enough between the rows of corn it will no doubt give you corn tunnel vision.

Enough of me rambling on about corn and let's get to the real issue at hand, the annual LSC corn roast! This event has and continues to be graciously hosted by George and Joyce Biemesderfer. The corn roast is always one of the premier events on the LSC events calendar. Trip information boards should be available for everyone to start thoroughly planning their ski/board trips for the season. Don't forget to bring your membership dues, trip calendar, strong appetite and a favorite side dish or dessert to share. Feel free to invite your friends to this fantastic event it is sure to be a blast.

Be sure to check our website, monthly flyers and e-mail blasts for news on upcoming happy hours, summer events, next year's ski trips and other exciting activities.

I hope all of you are having a fantastic summer, see you at the corn roast!

Chris Lapes, LSC President  
[chris.lapes@gmail.com](mailto:chris.lapes@gmail.com) | (717) 858-0694



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## LSC Board of Directors

**President: Chris Lapes 717-858-0694**  
[chris.lapes@gmail.com](mailto:chris.lapes@gmail.com)

**Vice-President: Kris Miller 717-575-3835**  
[kmdoman@live.com](mailto:kmdoman@live.com)

**Treasurer: Brian Leatherman 646-584-8161**  
[bcleatherman@gmail.com](mailto:bcleatherman@gmail.com)

**Secretary: Roger Brubaker 717-629-6837**  
[rbrubaker@wilcoelectric.com](mailto:rbrubaker@wilcoelectric.com)

**Membership Chair:**

**Flyer Chair: Jason Frederick 717-371-5792**  
[jayandjason@gmail.com](mailto:jayandjason@gmail.com)

**Trip Chair: Jon Doman 717-572-3457**  
[jkdoman@aol.com](mailto:jkdoman@aol.com)

**Social Chair: Devera Kazmerski 717-371-1178**  
[devykaz@aol.com](mailto:devykaz@aol.com)

**Past President: Patrick Lever 717-887-2263**  
[ptlever@comcast.net](mailto:ptlever@comcast.net)

## LSC Committee Chairs

**Programs: Don Benninger 717-390-0622**  
[dhenninger@gmail.com](mailto:dhenninger@gmail.com)

**Web Master: Jim O'Brien 717-618-8449**  
[jtob1@comcast.net](mailto:jtob1@comcast.net)

**Peddler: Maynard Bacon 717-475-0000**  
[ambaconiii@yahoo.com](mailto:ambaconiii@yahoo.com)

**EPSC Rep: Jon Doman 717-572-3457**  
[jkdoman@aol.com](mailto:jkdoman@aol.com)

**Race Coordinator: Roger Brubaker 717-629-6837**  
[rbrubaker@wilcoelectric.com](mailto:rbrubaker@wilcoelectric.com)

**Special Olympics: Vic Martell 717-575-4146**  
[vmartell@comcast.net](mailto:vmartell@comcast.net)

**Public Relations:**

## About the Newsletter:

Visit our website [www.lancasterskiclub.net](http://www.lancasterskiclub.net) for the web newsletter, to download application forms, and for more information on all trips and social activities.

The print version will be mailed to all members every other month beginning May, 2013; however, the web newsletter will be updated monthly on our website.

If you have any suggestions regarding the newsletter, please contact Jason Frederick at [jayandjason@gmail.com](mailto:jayandjason@gmail.com).

And don't forget to check out LSC on Facebook and Meetup! Also, watch your email for our weekly E-blasts!

## WELCOME NEW MEMBERS (FOR THE FIRST TIME!!)

Michael Eckhart

Upon joining the club, please visit the LSC Peddler at one of the regular club meetings to receive your complimentary gift.

**LSC membership runs from March 1 through April 30 of the following year.**

If you changed your mailing and/or email address, please send your new information to: Chris Lapes, so you can continue to receive the flyer and update emails:

## LSC MONTHLY BOARD MEETING

**Tuesday August 21, 2018  
7:00PM**

Patrick Lever  
117 Knights Lane  
Lancaster PA 17601

(717) 887-2263  
[ptlever@comcast.net](mailto:ptlever@comcast.net)

Board meetings are open to all LSC club members. Please contact the board president to let them know you are planning to attend.



# 54<sup>TH</sup> ANNUAL LSC CORN ROAST



When: Saturday August 18, 2018 4:00PM – 11:00pm  
Cost: \$10 (Members); \$15 (Guests/Non-Members)

**The tradition continues!** Mark your calendar for LSC's biggest event of the year! Join LSC at our Annual Corn Roast for an afternoon and evening of summer fun and games. In addition to the ever-popular corn-on-the-cob, hotdogs, snacks, and great company, we will be hosting the "2nd Annual Corn Hole Tournament" - Hopefully we won't be rained out this year! If you own a corn hole game, please let me know and bring it along with you to the corn roast.

The 2018-2019 Major and Extended Weekend trips will also be on sale at this time and are sure to sell out fast!! Trip leaders will have table displays, so show up early and don't forget to bring your checkbooks!! There is a Great line-up of trips for the 2018-2019 Season.

Please note that this is an adult function only for those aged 21 and over. No children or pets, please. Also, feel free to bring a baked good or side to share from your special collection of recipes, if you desire.

Volunteers are needed for this event for set-up, clean-up, and everything in between. If you're willing to help out with an hour of your time, please contact me prior to this event.

We'll see YOU at 'The Dell'!

Devera Kazmerski, Social Chairperson  
[devykaz@aol.com](mailto:devykaz@aol.com) or (717) 371-1178



## Directions to "The Dell":

**From Lancaster:** Route 283 West to first Mount Joy exit. Continue 2.8 miles, turn left on Longenecker Road. Go 0.1 miles past VFW on left. Turn left at "The Dell" sign.

**From the West:** Route 283 East to Manheim/Mount Joy exit. Go 2 miles towards Mount Joy. Turn left on Main Street. Go 0.9 miles. Turn right on Longenecker Road. Go 0.1 miles past VFW on left. Turn left at "The Dell" sign.

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**SAVE THE DATE!**

**Meet & Greet Night**  
**Heritage Hotel/Loxleys**  
**(In The Charter House)**

Thursday September 20, 2018

## 2018/2019 Lancaster Ski Club Trips

### Mt. Bachelor, Oregon – January 26, 2019 – February 2, 2019

This is an Eastern PA Ski Council Carnival trip that is being run as a joint trip with the Merck Ski Association. Pricing as follows for Double Occupancy: \$1889.00pp, Seniors 65-69 - \$1849.00pp, Seniors 70+ - \$1799.00pp and for Non-Skiers/Boarders \$1649.00pp. Our departure flight is a non-stop flight Newark/Portland. Lodging is at the Doubletree Hotel in the town of Bend, Oregon. Your lift ticket is included in the price. More details will be coming out shortly. To hold your seat, please send a \$100.00 deposit per person to Stefanie Stoyanov, trip leader. **Please make all checks payable to the Merck Ski Association** and send along with a signed trip application and a copy of your passport to Merck & Co., Inc. Attn: Merck Ski Assoc/ Stefanie Stoyanov, Mailstop UG-1B-039, 351 Sumneytown Pike, North Wales, PA. 19454

### Winter Park, Colorado – February 20-24, 2019

This is a 5 day trip with an awesome price: **ONLY \$1299.00pp/dbl.occ.** This price includes a 3 day lift ticket at Winter Park. Non skiers/boarders only \$1167pp/dbl.occ. Nonstop flight PHL to DEN. Staying at the Vintage Hotel only 300 yards from the Cabriolet Lift. More details to follow. To hold a seat please send an \*\*Initial deposit of \$100.00 per person along with a signed trip application. After your initial deposit a check for \$300.00 per person will be due by August 31, 2018 (made payable to the Lanc Ski Club) along with a copy of your passport to Jon Doman, Trip Leader. 260 Carmen Drive, Collegeville, PA. 19426. At this price seats will fill up fast, so please don't hesitate to sign up.

### Snowmass/Aspen, Colorado – March 16-23, 2019

This trip is only \$1859.00pp/dbl.occ and Seniors 65+ can go for only \$1779.00pp/dbl.occ. We are staying 7 nights at the Stonebridge Inn in Snowmass. Your lift tickets are valid at Aspen, Snowmass, Aspen Highlands and Buttermilk. The trip leader is TBD. To hold a seat please send an \*\*Initial deposit of \$100.00 per person along with a signed trip application. After your initial deposit a check for \$300.00 per person will be due by August 31, 2018 (made payable to the Lanc Ski Club) along with a copy of your passport to Jon Doman. 260 Carmen Drive, Collegeville, PA. 19426

**New this year for the Winter Park and or Snowmass/Aspen trip!!! \*\* \$100.00 Initial Deposit may be made online with a credit card payment or you may send in a check. \*\***

### Hunter Mt. /Windham Mt. NY. January 10-13, 2019

This will be a Thursday to Sunday weekend trip staying 3 nights at the Winwood Inn. Pricing is only \$549.00pp/dbl.occ. Included is a Friday lift ticket to Hunter Mt. and a 2 day lift ticket (Sat. & Sun.) at Windham Mt. Bus transportation is also included. More details will be coming out shortly. \*\*Initial deposit of \$50.00 is required to reserve a seat along with a signed trip application. If you are mailing a check please make the check payable to the Lanc. Ski Club along with a signed trip application to Dave Houseal, Trip Leader. 5337 Bossler Rd., Elizabethtown, PA. 17022. [davehouseal@yahoo.com](mailto:davehouseal@yahoo.com)

### Mount Snow, VT. March 29-31, 2019

Traditional weekend trip staying 2 nights at the Grand Summit Lodge (ski in/out) with a 2 day lift ticket. Bus transportation is included. Price is only \$399.00pp/dbl.occ. This price also includes your ticket to the Beer Festival being held at Mt. Snow that weekend. More details to follow. Trip Leader TBD. \*\*Initial deposit of \$50.00 is required to reserve a seat along with a signed trip application. If you are mailing a check please make the check payable to the Lanc. Ski Club along with a signed trip application to Jon Doman. 260 Carmen Drive, Collegeville, PA. 19426

**New this year for the Hunter/Windham and or Mount Now trip!!! \*\* \$50.00 Initial Deposit may be made online with a credit card payment or you may send in a check. \*\***

Pricing will become available for single, triple and quad pricing for all weekend trips. For questions regarding any of the trips, special pricing, etc., please contact me directly.

Jon Doman, Trip Chairperson  
[jkdoman@aol.com](mailto:jkdoman@aol.com) or (717) 572-3457

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# LEHIGH VALLEY WINE TASTING BUS TOUR



When: Friday October 5, 2018  
Bus Departs 7:30AM from the Skyline Pool in Lancaster (plan to arrive 15 minutes early)  
Bus Returns 9:00PM (approximate)  
Cost: \$109 per person

Cost Includes:

- Round-trip motor coach transportation
- Bus drivers tip
- 5 Wineries
- All wine-tasting fees
- Choice of lunch sandwich (roast beef, ham, or turkey). Please indicate your choice when mailing your check!
- Dinner buffet consisting of appetizers, prime-rib, chicken marsala, lobster cakes, salad, sides, and desserts
- Non-alcoholic drinks and snacks on the bus

Sign-ups begin July 15th. Checks post-marked before July 15th will be prioritized after those checks postmarked on the 15th.

This trip is for members only. However, non-members can join the club and go on the trip by including their new membership application and check along with their trip application and check. Membership is \$25 for an individual or \$35 for a family.

To sign up, please send completed trip application along with check made payable to Lancaster Ski Club, to:

Holly LaBrasca  
2 Fox Hollow Court  
New Providence, PA 17560

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## Trip Committee Update

Major and weekend trip information is now available for signing up. More detailed information about the trips will be available shortly. Please stay tuned!!!

Please remember you must be a member in good standing to sign up for any trip. **Trip signups will begin on August 1, 2018.** Anyone signing up online or posting a check prior to August 1, 2018 will not be considered signed up for that particular trip.

**New this year for your initial payment:** When making your initial payment for either the Winter Park, Snowmass/Aspen, Hunter/Windham or Mount Snow trip, you may either pay online or send a check.

Detailed trip information will be available at the Annual Lancaster Ski Corn Roast on Saturday August 18, 2018. So bring your checkbooks and come on out to see where all of your fellow skiers/boarders are headed to this season.

Our weekend trips will also have pricing available for triple and quad occupancy. (Please check with trip leader for pricing). Please note: **Trip leaders will not room more than two people per room for any overnight trip.** To take advantage of the triple and quad pricing for the weekend trips, you must sign-up together as a triple or quad with your full room group, at initial sign-up.

To sign up for a trip, please complete your trip application form and send it along with **a clear copy of your current passport for all major trips**, a deposit check, made payable to the Lancaster Ski Club or the Merck Ski Association (ONLY for the Mt. Bachelor trip). Please note the name of the trip in the comments section on the check. Please read over the trip application and cancellation policy carefully before signing up for a trip. All of the above information should be sent to the designated trip leader for each trip. All trips are open to all members. All trips are subject to additional fuel surcharges/taxes and or supplements which are the sole responsibility of the trip participant.

To avoid penalties with the airlines and lodging, we are required to reach a minimum paid number of attendees for each trip; therefore frequent flyer miles may not be used on club trips. If we do not reach our minimum paid number of trip participants, the trip may incur additional costs (which will be assessed to each trip participant). Please check with the trip chairperson if you have any questions.

In addition to our major and weekend trips, we will have day trips scheduled at a later date.

If you have any questions regarding the trips, trip application or sign up policy or if you would be interested in being considered as a trip leader please contact the Trip Chairperson directly.

Jon Doman, Trip Chairperson  
[jkdoman@aol.com](mailto:jkdoman@aol.com) or (717) 572-3457

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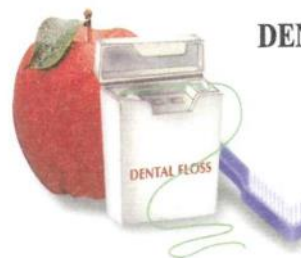
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Willow Street PA 17584  
(717) 464-5695

**STEVEN J. RHEAULT, DMD**

**DENTAL HEALTH ASSOCIATES**

951 Rohrerstown Road  
Lancaster, PA 17601

717-394-9231



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## Show 'N Go Bike Ride

On Saturday, September 15, 2018, cycle on the Northwest Lancaster County River Trail. Ride along the picturesque Susquehanna River. Enjoy the scenery and some notable points of interest – iron furnaces, an eagles nest, White Cliffs of Conoy, Shock's Mill Railroad Bridge, and an abandoned canal bed.

No need to RSVP - - Just "SHOW" up and be ready to "GO" by 10:00am.

We'll be starting at the Riverfront Park Pavilion at 10:00am. Directions from Lancaster: Route 30 west to Columbia route 441 exit. Turn right and head north on route 441 for 5.5 miles, turn left onto Vinegar Ferry Road, continue under the railroad bridge, turn right to parking and the pavilion. Meet at the pavilion.

The flat, mostly wooded trail follows the Susquehanna River and is paved the 5 miles from Riverfront Park to Bainbridge heading north, and from the Park heading south about another 4 miles toward Columbia. It then turns into a rough dirt track, but you can skip this section by coming up and over the railroad tracks and following the trail signs through Marietta. The trail becomes paved again at Chiques Rock Outfitters all the way to Columbia. We can ride in either or both directions and ride as long as you want to. There are a couple of "job johnnies" along the trail and at the Park.

We'll gather afterwards around noon time or shortly thereafter for lunch and some well-earned beverages at McCleary's Public House (Irish Pub) at 130 W. Front Street in Marietta.

NOTE: Members of the "Email Riders" group (an ad hoc group of cyclists), will be riding with us, some of whom are LSC members. We have combined with them on previous "Show n' Go" rides. This event is free.

For further information or questions, please call or email

Don Benninger, Event Leader  
[dhbenninger@gmail.com](mailto:dhbenninger@gmail.com) or (717) 390-0622

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## Public Relations Vacancy



The club leadership currently has an opening for the Public Relations position. This is a non-voting Committee Chair post, and is a great opportunity for anyone interested in volunteering for the club. Please contact Chris Lapes if interested.



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## LANCASTER SKI CLUB TRIP APPLICATION FORM

Please **PRINT** all information and send **this form** along with your **deposit** (check made payable to the **LANCASTER SKI CLUB**) and a **copy of your passport and/or drivers license** (if air travel is involved) to the trip leader. (You may photocopy this form as many times as needed.)

TRIP NAME \_\_\_\_\_ CHECK # \_\_\_\_\_ AMOUNT \_\_\_\_\_

FULL NAME(S)(as on driver's license or passport) \_\_\_\_\_

STREET \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PHONE (CELL) \_\_\_\_\_ (HOME) \_\_\_\_\_ E-MAIL \_\_\_\_\_

NAME OF PERSON(S) YOU WISH TO ROOM WITH \_\_\_\_\_

ROOM (CIRCLE ONE): SINGLE / DOUBLE / TRIPLE / QUAD # OF RENTALS \_\_\_\_\_ # OF LESSONS \_\_\_\_\_

**EMERGENCY CONTACT:** NAME: \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_

PHONE (CELL) \_\_\_\_\_ (HOME) \_\_\_\_\_ E-MAIL \_\_\_\_\_

STREET \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

HEALTH INSURER \_\_\_\_\_ PHONE \_\_\_\_\_ POLICY # \_\_\_\_\_

**I/We, the Undersigned, have read, understand and will abide by all trip provisions and conditions as set forth in the official trip materials, the Trip Sign-Up Policy, the Release of Liability, the Trip Change Policy, the LSC By-laws and the LSC Constitution.**

**SIGNATURE(S)** \_\_\_\_\_ **DATE** \_\_\_\_\_

**SIGNATURE(S)** \_\_\_\_\_ **DATE** \_\_\_\_\_

### TRIP SIGN-UP POLICY

#### **1. ELIGIBILITY:**

A. Weekend and major trips are only open to LSC members unless otherwise designated by the Board of Directors ("BOD"). Day trips will be open to non-members 30 days after they are open to members. For the purposes of trip eligibility, a person is considered a member upon receipt of their membership application and dues.

B. Trips are open to eligible Adult (21 and over) and Junior (18-21) members. Family members less than 18 years of age are eligible to participate on trips (unless the trip is designated as "Adults only"), but must be accompanied by a parent or guardian. Grandchildren of eligible members under age 18 are included as family members.

#### **2. CONFIRMATION AND PAYMENTS:**

A. Sign-up for all club trips must include a valid check (no cash) for the initial deposit and a completed application form.

B. Trips will be filled as follows: Applications received by US Mail will have first priority and will be accepted in the order of postmark date, beginning with the opening date as announced in the LSC *Steep and Deep* publication. Applications postmarked prior to the opening date are invalid and will be returned. Hand-delivered applications will be recorded after postmarked ones of that same date, in the order that they are received. Metered, uncanceled and illegibly postmarked mail will be considered as postmarked the day before delivery.

C. If there are more applications with the same postmark than available spaces, a lottery system will be utilized. Delayed mail received more than 7 days after the postmark date will not receive priority over other applications already received.

D. The initial deposit amount and the schedule for the remaining payments will be stated in the official announcement for each trip. **A \$10.00 per week late fee applies for all payments not received or postmarked by the due date.**

E. Returned checks will subject applicant to a \$25.00 penalty plus actual bank charges incurred by LSC. Further, the status of any participant whose check is returned will be determined to be unpaid until the original check and all related charges are satisfied. Actions to be taken as a result of the unpaid status of the participant will be at the discretion of the BOD on a case-by-case basis, as stated the LSC Bylaws.

#### **3. CANCELLATIONS:**

A. If a trip participant cancels off a trip, it is the participant's responsibility, not the trip leader's, to find a replacement. The participant **MUST** contact the trip leader to give notification of their desire to cancel and get the names of those on the waiting list.

B. The cancellation policy covering costs, penalty fees and refunds will be stated in the official announcement for each trip.

C. LSC shall not be responsible for trip cancellations or delays due to events or conditions not within the control of LSC. In such an event, the trip chairperson and trip leader will make every effort to recovery any costs. To the extent that such costs are able to be recovered, appropriate refunds may be made to the trip participants at the discretion of the BOD. Optional travel insurance is available through various insurance companies.

#### **4. ROOM REQUESTS:**

A. Room requests should be specified on the application form. Although every effort will be made to honor these requests, we cannot guarantee them due to lodging configurations.

B. Trip Applicants are encouraged to sign up as a full unit. If the applicant does not have a full unit they must be willing to accept and pay for the best available rooming option as determined by the trip leader.

**5. RELEASE OF LIABILITY:** By signing this trip application form the following stipulations apply. It is understood and accepted that skiing/boarding is an inherently dangerous sport with associated risks. All such risks are assumed, whether skiing/boarding or non-skiing. LSC, its Board of Directors or trip leaders shall not be held responsible for any claims, injuries, or losses of any kind as a result of participation in this trip or activity.

**6. TRIP CHANGE POLICY:** The Lancaster Ski Club reserves the right to make changes in trip details where such changes are in the best interest of the Lancaster Ski Club and the trip participants. Neither Lancaster Ski Club nor its representatives assume any obligation or responsibility for any matters not within their control. **Any fuel surcharges/taxes and/or supplements added after the initial pricing of the trip at signup are the sole responsibility of the trip participant.**

**7. ILLEGAL DRUGS AND ALCOHOL POLICY:** LSC and its members will strictly adhere to any and all Foreign Countries, U.S. Federal and state laws regarding the use of alcoholic beverages and/or illegal drugs. As stated in the LSC constitution and by-laws, membership may be revoked by the Board of Directors for behavior not consistent with good sportsmanship or otherwise detrimental to the reputation of the Club.

Updated 7/27/2016



Lancaster Ski Club  
 P.O. Box 7861  
 Lancaster PA 17604-7861

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**MEMBERSHIP APPLICATION 8/17**



Make checks payable to Lancaster Ski Club  
 Mail to: P.O. Box 7861, Lancaster PA 17604-7861

TYPE OF MEMBERSHIP (check one):

- Adult Single Membership: \$25.00 (One person, 21+ years old)
- Family Membership: \$35.00 (Adult[s] w/under 18 children- same address)
- Junior Membership: \$25.00 (One person, 18-21 years old)

NEW MEMBER  
 RENEWAL

Membership Terms:  
 1) Purchased **BEFORE** March 1<sup>st</sup> of the current year **EXPIRES** on APRIL 30<sup>th</sup> of the current year.  
 2) Purchased **AFTER** MARCH 1<sup>ST</sup> of the current year will **EXPIRE** APRIL 30<sup>TH</sup> of the next year.

NAME		CELL PHONE	
Email Address			
SPOUSE (if applicable, for Family membership):		SPOUSE CELL PHONE	
Spouse Email Address			
Other family members (for Family membership):		HOME PHONE	
STREET ADDRESS		CITY	STATE ZIP +4
<input type="checkbox"/> CHECK HERE IF YOU PREFER NOT TO HAVE YOUR INFORMATION PUBLISHED IN THE SKI CLUB DIRECTORY			

*By signing below, applicant agrees to abide by the Lancaster Ski Club's By-Laws and Policies (available on the Web Site):*

Applicant's Signature \_\_\_\_\_ New Member Sponsor \_\_\_\_\_  
 Date \_\_\_\_/\_\_\_\_/20\_\_\_\_